

# AGENDA

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**Meeting:** Northern Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER  
**Date:** Wednesday 9 December 2015  
**Time:** 10.15 am  
**Matter:** Application for a Premises Licence - Wadswick Green Ltd,  
Corsham, SN13 9RD

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Press enquiries to Communications on direct lines (01225)713114/713115.

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## Membership:

Cllr Allison Bucknell  
Cllr Jon Hubbard

Cllr Peter Evans

## Reserve Member

Cllr Bill Douglas

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# AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an application for a Premises Licence in respect of Wadswick Green Retirement Village, Corsham, Wiltshire, SN13 9RD made by Wadswick Green Limited. The report of the Public Protection Officer (Licensing) is attached.

5a **Appendix 1 - Application for a Premises Licence** (*Pages 17 - 34*)

5b **Appendix 2 - Applicant Submissions** (*Pages 35 - 106*)

5c **Appendix 3 - Relevant Representations** (*Pages 107 - 124*)

5d **Appendix 4 - Plan showing location of Representations** (*Pages 125 - 130*)